



September 2026

To All Members of Plumbers & Pipefitters Local 344

Dear Brothers and Sisters:

## Member Deaths

Brother **Mike D. Schaub**, Membership Number 1487278, died 8/29/2026. He was a Journeyman Plumber.

## BLUE FORMS

### \*\*\*\*\*IMPORTANT INFORMATION FOR ACTIVE MEMBERS\*\*\*\*\*

*The Fund office will be mailing the blue form on September 11<sup>th</sup>*

*Open enrollment is from September 15<sup>th</sup> through December 15<sup>th</sup>, 2026 for 2027 plan year*  
*If you would like to get a head start on filling out the blue form, the Online enrollments are available through the PP344 website at [pp344.com](http://pp344.com) in the "Log in for benefits" tab.*  
<https://ecommerce.issisystems.com/isite208/eremit.dll/20801/loginm.asp>

Your sign on is:

USERNAME: last 4 digits of SSN + 1<sup>st</sup> initial of first name + Full last name in ALL CAPS

PASSWORD: your UHC Member ID # (enter the numbers *after* the 374)

*If password doesn't work, please click on "Forgot password" or e-mail [andrea@local344.com](mailto:andrea@local344.com) or [melissa@local344.com](mailto:melissa@local344.com) to assign a new password. You will be required to change that password once it is entered and it **MUST** meet requirements (these are listed on the site).*

*Members can fill out all the information, change address, and update any other information required on the "Blue Form" can be submitted online. Once completed, you will receive a confirmation number, keep this number for your records.*

**Continued On Back**



### **Personal Health Assessment**

Saturday, October 3, 2026 from 7:00 am to 11:00 am – Deadline to Schedule is September 30th

Saturday, November 21, 2026 from 7:00am to 11:00 am- Deadline to schedule is November 18th

- 1) Schedule your May appointment online on or after September 3rd at:  
<https://book.appointment-plus.com/cjj9s1c2/> or call 1-844-474-2633 - no walk in appointments will be taken.

The Personal Health Assessments will be held at:  
The Union Hall Meeting Room  
4335 SW 44<sup>th</sup> Street

You **MUST** either schedule your Personal Health Assessment online or call  
1- 844-474-2633

*\*\*Appointment times will open 1 month prior to the scheduled date of the blood draw. Example:  
The appointments for the health assessment on Oct 3 will open on Sept 3, 2026. \*\*\**

### **2026-27 School Year**

Apprentice classes begin Saturday, October 3. As a Journeyman, you are welcome to sit in on any class you would like as space allows. Our classes are filling up for this year, if you are interested, call one of the staff at the Training Center (405-632-5629) as soon as possible.

### **Picnic Apprentice Volunteers Needed**

Please see attached flyer regarding the Picnic. There are spots still available for Apprentice volunteers. Extra credit at the school will be given for the volunteers.

Fraternally,



James Clouse  
Business Manager

Enclosure